

UEAI 27 Program (tentative version)

The location of all the events is Fabianinkatu 33 – the University of Helsinki Main Building

Monday, June 2

12– Registration

16–18: Official program, Pieni juhlasali (Small Hall), Fabianinkatu 33, 4th floor

- Word of welcome, Prof. Arto Mustajoki (the Dean of the Faculty)
- Word of welcome, Prof. Lars-Folke Landgren (the Head of Department for World Cultures)
- Word of welcome, Prof. Jaakko Hämeen-Anttila (Arabic and Islamic Studies, University of Helsinki)
- Word of welcome, Prof. Sebastian Günther (Göttingen, President of the UEAI)
- Keynote Address "The Information Age in the Ninth Century" by Prof. Beatrice Gruendler (Yale)
- Some practical information, Dr. Ilkka Lindstedt (Helsinki)

18–20: Reception of the Vice Rector, Prof. Pertti Panula, Lehtisali (Newspaper Hall)

Tuesday, June 3

Time	Room 3	Room 7	Room 8	Room 9
10:00	MARIA GRAZIA SCIORTINO: The system of contacts between Magrib al-aqṣā' and Bilād al-Sūdān in 16th–17th centuries	DMITRY ZHANTIEV: Sufis and Salafis in Late Ottoman Syria: Between conflict and dialogue	PATRICK FRANKE: Are the parents of the Prophet in Hell? A debate in early modern Islam	LARISA CHUPRYGINA: The enigma of “Maltī” (<i>al-Jisr baina al-Islām wal-Masīhiyya</i>)
10:30	DANIELE SICARI: <i>‘Ulamā’</i> and power: The case of the al-Manīnī family in late-Ottoman Damascus	CHRISTIAN LANGE: A Sufi's paradise and hell: ‘Azīz-i Nasafī's epistle on the otherworld	ILKKA LINDSTEDT: The biography of Ibn A’tham al-Kufi	ADELYA GAYNUTDINOVA: Qur’anic verses on the mystery of birth in the <i>Tafsirs</i> of different epochs
11:00	PAVEL SHLYKOV: Historical dynamics and socio-political dimensions of waqfs in republican Turkey	ALEXANDER FODOR: The Sufi background of an Islamic magic bowl	MÓNIKA SCHÖNLÉBER: Ibn A’tham’s <i>Kitāb al- Futūḥ</i> : Constructing a narrative of <i>ridda</i>	ANDREY CHUPRYGIN: Political Islam from the end of the 20th to the beginning of the 21th century
11:30	CRISTIANA BALDAZZI: A passage to Italy: Contacts and interactions between Orient and Occident in the 19th century	DORA ZSOM: Sobriety and intoxication in mystical sayings from the Cairo Genizah	MONIKA WINET: Selected Female Biographies from Ibn ‘Asākir’s <i>Ta’rikh madīnat Dimashq</i>	MARI KRISTIN ARAT: Fethullah Gülen et son mouvement basé sur l'esprit de Said Nursi : La notion de <i>Hizmet</i> chez Gülen et ses écoles

Tuesday, June 3

Time	Room 3	Room 7	Room 8	Room 9
14:00	JAN VAN REETH: Le Christ <i>vaticinans puer</i> dans le Coran	DMITRY FROLOV: Sura as a compositional unit of the Qur'an	INGRID HEHMEYER: The urban water supply system of medieval Zabid, Yemen	MAGDALENA LEWICKA: On the writings of Polish and Lithuanian Tatars: The oldest translation of the Koran into a Slavic language, <i>Tafsīr</i> of the 2nd half of the 16th century
14:30	UTE PIETRUSCHKA: Monks and early <i>zuhhād</i> : Christian sayings in Muslim garb	CHRISTOPHER MELCHERT: The controversy over whether the Prophet saw God	KRZYSZTOF KOŚCIELNIAK: Elements of Islamic ideology of <i>jihād</i> in <i>Tactica</i> by Emperor Leo VI (866– 912) in the context of the Byzantine–Arabic struggles in the 7th–10th centuries	MAREK DZIEKAN: The belief in the evil eye among Arabs and Slavs: A comparative study
15:00	DANIEL POTTHAST: Ambassadors in the diplomatic exchange between Western Europe and Arabic empires in the 14th century	JENS SCHEINER: The teaching Prophet: Neglected aspects of Muhammad's prophethood	SVETLANA KIRILLINA: “The withered wreath of life”: Monastic priest Leontii (1726–1807) summing up his 40 Years in the Ottoman Empire	

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16:00	MAGDALENA KUBAREK: The modern Islamic literature in the Arab World	REGULA FORSTER: Ja'far, ar-Ridā and Ibn Babuya: Shiite authorities as protagonists of dialogues	ANTONELLA GHERSETTI: The Arabic language in al-Maqrīzī's view: The approach of a historian	MARIA VIDYASOVA: La Tunisie: ses tumultes du troisième an postrévolutionnaire 2013
16:30	BARBARA MICHALAK-PIKULSKA: The concept of <i>shima</i> on the basis of the <i>qasida Shima al-Anqariyya</i>	EVA-MARIA VON KEMNITZ: Contacts and interaction: Some remarks on the symbol of the hand in the Shi'i context	FRÉDÉRIC BAUDEN: An exchange of correspondence between al-Maqrīzī and al-Qalqašandī about petitions	ELENA SOLOVYEVA: Literature of Arab revolutions in the 21st century
17:00	EDWIN P. WIERINGA: The heron and the snail: An animal illumination in a Javanese manuscript of the <i>Jauharat at-Tauḥīd</i>	ABDULRAHMAN AL-SALAMI: The Ibadi theological poet and his commentaries: Ibn Nazr	MILANA ILUSHINA: Manuscripts dated to the Mamluk period in the collection of St. Petersburg State University Library	

Wednesday, June 4

Time	Room 3	Room 7	Room 8	Room 9
10:00	PAULINA LEWICKA: Pork, wine and vegetarian food: Some aspects of Christian culinary culture and what ensued from it	LAURA BOTTINI: Tools and purposes of a science which is at the service of legal technique: <i>'ilm al-rijal</i> and <i>al-Fawa'id al-rijaliyya</i> literature	JANNE MATTILA: Philosophical prayer in early Arabic philosophy	MARIANA MALINOVA: Rifā'a Rāfi' al-Ṭahṭāwī (1801-1873) and the challenges of translation
10:30	IRMELI PERHO: Muslim, Jewish or Christian: An anonymous manuscript fragment on the use of David's psalms	AGOSTINO CILARDO: The <i>Musnad</i> of al-Rabī b. Ḥabīb	ANNA FLÓRA KIS: Logic of questions: Pragmatic aspects	ROSWITHA BADRY: Rifā'a Rāfi' al-Ṭahṭāwī (1801-1873) as an early advocate for women's rights
11:00	NIKOLAI DYAKOV: <i>Ghusn al-Andalus al-ratīb ...</i> – "a fresh branch of al-Andalus" in the works of I. Krachkovski	ROCIO DAGA PORTILLO: <i>Fiqh</i> in its historical context: A case of <i>takdīb</i> Muḥammad in <i>Al-Aḥkām al-Kubrā</i> von Ibn Sahl	GIUSEPPE SCATTOLIN: Western Studies on Ibn al-Farid	INGRID BEJARANO ESCANILLA: Les femmes des communautés rurales de l'Euphrate syrien (première partie)
11:30	MIRELLA CASSARINO: Female figures in the <i>Kitab al-Aghani</i>	CARLO DE ANGELO: Early marriage in Egypt	MAURO ZONTA: Medieval Arabic philosophical terminology: New hypotheses	ANNA MARÍA CABO GONZÁLEZ: Les femmes des communautés rurales de l'Euphrate syrien (deuxième partie)

Wednesday, June 4

Time	Room 3	Room 7	Room 8	Room 9
14:00	FRANCESCO GRANDE: An Andalusi treatise in Arabic morphology	EWA MACHUT- MENDECKA: Symbols and rhetoric of Arab Spring 2011	CARMELA BAFFIONI: The Universal Soul-nature relation in the Ikhwan al-Safa'	
14:30	VLADIMIR LEBEDEV: Les diacritiques <i>fathā</i> , <i>damma</i> , <i>kasra</i> et <i>sukūn</i> dans le système de temps de la langue arabe	SUSANNE ENDERWITZ: “Magic” in modern Arabic literature	INKA NOKSO-KOIVISTO: Microcosm-macrocosm analogy and the <i>Rasā'il</i> <i>Ikhwān aṣ-Ṣafā'</i>	
15:00	JORDI FERRER I SERRA: The colour term <i>'asfar</i> in early Arabic poetry	RICHARD VAN LEEUWEN: Utopia and constructions of space in Ibrāhīm al-Kūnī's <i>al-Madjūs</i>	DANIEL DE SMET: La cosmologie néoplatonicienne du <i>Kitāb</i> <i>Gāyat al-ḥakīm</i> (<i>Picatrix</i>)	

Wednesday, June 4

Time	Room 3	Room 7	Room 8	Room 9
16:00	PAVEL PAVLOVITCH: ‘Umar, <i>kalāla</i> and the ominous snake	JAAKKO HÄMEEN-ANTTILA: Ibn al-Muqaffa‘ and the translation of the Book of Kings	ANNUNZIATA RUSSO: Alchemy and the ‘alawite doctrinal literature	
16:30	ANTONELLA STRAFACE: The duty of being charitable in knowledge: the <i>zakāt</i> in al-Sīgīstānī's <i>Kitāb al-iftihār</i>	DAMIEN JANOS: The translator and astrologer Umar Ibn al-Farrukhan in the Arabic Sources	MONTSE DÍAZ-FAJARDO: La méthode de calcul utilisée pour configurer tables astrologiques dans un manuscrit de Rabat	
17:00	SERENA TOLINO: The incomplete man: The gender of eunuchs in Islamic law	HÉLÉNE CONDYLIS: <i>Kalila wa Dimna</i> et sa traduction grecque	WILFRED MADELUNG: Maslama al-Qurtubī and alchemy”	

Thursday, June 5

Time	Room 3	Room 7	Room 8	Room 9
10:00	JEAN-CHARLES DUCÈNE: Abū Bakr ibn Bahrām al-Dimashqī (m. 1102/1691) et sa <i>Risāla fi-l-jughrāfiyā</i>	ARIE SCHIPPERS: Some reflections on the preface of Ibn Khafāja's <i>Dīwān</i>	DELIA CORTESE: The Nile: Its role in the fortunes and misfortunes of the Fatimid dynasty during its rule of Egypt (969–1171)	
10:30	FRANCESCA CORRAO: Women empowerment in the post Arab revolution	MARINA REYSNER: Yusuf in Persian lyric and epic poetry of 10th–15th centuries	MÁTÉ HORVÁTH: Badr al-Jamālī and the Fatimid vizierate	
11:00	HILARY KILPATRICK: The Arabic culture of Christians in 17th-century Syria	ZOLTAN SZOMBATHY: Quoting the Quran in literary texts: A <i>fatwa</i> by al-Suyūṭī on <i>iqtibās</i>	AGNES IMHOF: 'Arīb and Ibrāhīm b. al-Mudabbir: An intellectual friendship in Abbasid Iraq	
11:30	GIUSEPPE CONTU: Teaching Arabic in Sardinia in the beginning of 19th Century	JOHANNES THOMANN: Mimesis and utopia: The conclusion of the Arabian Nights in early MS tradition	BERNADETTE MARTEL-THOUIMIAN: Portraits des sultans circassiens Barqūq et Qā'itbāy en chrétiens renégats	

Thursday, June 5

Time	Room 3	Room 7	Room 8	Room 9
14:00	ANTONIO PELÁEZ ROVIRA: Les notaires nasrides dans les documents arabes de l'Université de Grenade (XVe siècle)	LETIZIA OSTI: Describing decline	KATARZYNA PACHNIAK: Existentialist philosophy: Modern Muslim interpretation	
14:30	MARIA DOLORES RODRÍGUES-GÓMEZ: Caïds et propriété foncière au cours des dernières années d'al-Andalus selon la documentation notarié arabe	CHRISTINA OSSIPPOVA: Arabic wine drinking party etiquette	MIKLÓS MARÓTH: On the border of theology and philosophy	
15:00	ANTONINO PELLITTERI: From Damascus to the <i>dār al-harb</i> : The emir ‘Alī Ibn ‘Abd al-Qādir al-Ġazā’īrī in 1911 Libya – From <i>mustawḥīn fī l-Šām</i> to <i>muġāhid fī arḍ al-ġihād</i>	LALE BEHZADI: Composition of closure or how to end a work of classical prose	ISTVÁN LÁNCZKY: Avicenna's theory of individuation: Some considerations on its antecedents	

Thursday/Friday, June 5/6

Thursday, June 5

16.00– General Assembly, Room 5

19.00– Farewell dinner, Restaurant Sipuli (Kanavaranta 7)

Friday, June 6

10.00–18.00 Excursion to Porvoo (departure from the Linnanlaituri quay near the Market Square)